

KENDRIYA VIDYALAYA MATI, KANPUR DEHAT

OPTION FORM FOR THE ADMISSION TO CLASS XI: 2017-18

1. NAME OF THE STUDENT : _____
2. FATHER'S NAME : _____
3. MOTHER'S NAME : _____
4. SCHOOL IN WHICH CLASS X STUDIED: _____
5. SHIFT OF SCHOOL : _____ :_FIRST /SECOND_ SECTION :__A /B_____
6. DATE OF BIRTH (DD/MM/YYYY) : _____
7. S.R. NUMBER /ADMISSION NUMBER: _____
8. PARENT'S SOCIAL CATEGORY (GEN/SC/ST/OBC) : _____
9. SERVICE CATEGORY OF PARENTS : _____
(CENTRAL GOVT /STATE GOVT /AUTONOMOUS / PUBLIC &PRIVATE)
10. OFFICIAL ADDRESS (IF ANY) : _____

AFFIX YOUR
RECENT BLACK
AND WHITE
ASSPORT SIZE
PHOTOGRAPH
HERE

11. LOCAL RESIDENTIAL ADDRESS : _____

12. CONTACT NUMBER : _____

13. **STREAM IN WHICH ADMISSION IS SOUGHT (PLEASE PUT ✓ MARK) : (CHOOSE ONLY OPTIONAL / ADDITIONAL SUBJECT(S))**

| FOR SCIENCE STREAM | | | FOR COMMERCE STREAM | | |
|----------------------|--------------------|--|----------------------|--------------------|--|
| COMPULSORY TO ALL | PHYSICS | | COMPULSORY TO ALL | ACCOUNTANCY | |
| | CHEMISTRY | | | BUSINESS STUDIES | |
| | ENGLISH | | | ECONOMICS | |
| ANY ONE OF THESE TWO | MATHS | | ANY ONE OF THESE TWO | ENGLISH | |
| ANY ONE OF THESE TWO | BIOLOGY | | ANY ONE OF THESE TWO | HINDI | |
| ANY ONE OF THESE TWO | HINDI | | ADDITIONAL SUBJECT | INFOR. PRACTICES | |
| ADDITIONAL SUBJECT | INFOR. PRACTICES | | | PHYSICAL EDUCATION | |
| ADDITIONAL SUBJECT | PHYSICAL EDUCATION | | | | |

14. AISSE 2017 ROLL NUMBER : _____
15. (A) OVERALL CGPA : _____
- (B) GRADE POINT IN SCIENCE : _____
- (C) GRADE POINT IN MATHS : _____

DECLARATION

I _____ NAME OF PARENT _____ HEREBY DECLARE THAT ALL THE INFORMATION GIVEN ABOVE ARE TRUE THE BEST OF MY KNOWLEDGE, CONCERN DOCUMENTS AND BELIEF . IF ANY INFORMATION IS FOUND WRONG IN FUTURE, I SHALL BE HELD RESPONSIBLE AND ADMISSION OF MY WARD MAY BE CANCELLED.

DATE: _____ SIGNATURE OF STUDENT: _____ SIGNATURE OF PARENT: _____

Recommendation of Admission Department

Admission of Ms. / Master _____ may be given in class XI section _____ .

Signature of I/C Admission: _____

PRINCIPAL'S REMARK

Admission of Ms. / Master _____ is granted to class XI section _____ .

Signature of Principal